



Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 6, 2024

HYMNS

See last pages

- GATHERING: #879 *For the Beauty of the Earth*
- HYMN OF THE DAY ACS#1000 *God's Work, Our Hands*
- COMMUNION: #656 *Blest Be the Tie that Binds*
#640 *Our Father, By Whose Name*
- SENDING: #866 *We Are Marching in the Light of God*

WORD

PRAYER OF THE DAY

Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

Genesis 2:18-24

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, word of life.

Thanks be to God.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

- ¹O LORD our Lord,
how majestic is your name in all the earth!—
- ²**you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.**
- ³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
- ⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**
- ⁵Yet you have made them little less than divine;
with glory and honor you crown them.
- ⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**
- ⁷all flocks and cattle,
even the wild beasts of the field,
- ⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**
- ⁹O LORD our Lord,
how majestic is your name in all the earth!

SECOND READING

Hebrews 1:1-4; 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

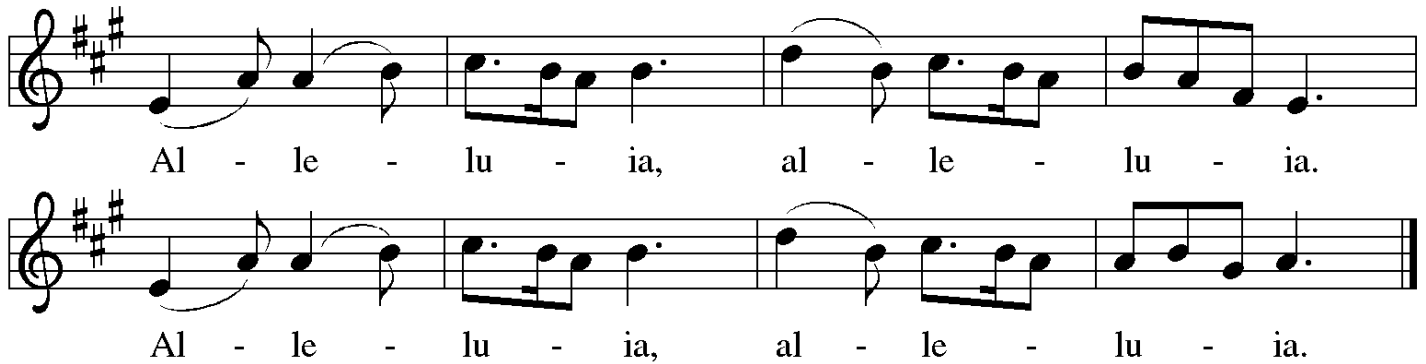
^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION
Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 10:25-37

The holy gospel according to Luke.
Glory to you, O Lord.

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S MESSAGE/SERMON

Pastor Cinda Brucker

HYMN OF THE DAY

ACS#1000 *God's Work, Our Hands*

Return to Page 4 of your seasonal bulletin.

ALTAR FLOWERS GIVEN BY: The Keene family in celebration of Shaun's 22nd birthday!

THANK YOU TO OUR SERVERS TODAY:

READER: Sue Plisch

COMMUNION: Nancy Holm, Susan Hinrichs, Rebecca Nef-Heffernan

ACOLYTE: Donovan Dewing

CHANCEL CARE: Gail Block

USHER: Dan Corkery

LIVE-STREAMING: Darrell Hoemann

NURSERY: Dylan Keene

FLOWER DELIVERY: Jenelle Keene

FOOD DELIVERY: Gerald & Rosalyn Roosevelt

COFFEE/DONUTS: Nancy Holm & Patty Hart

CROSS+GEN GATHERING

TODAY @10:15AM, Fellowship Hall
Packing LWR School Kits & Quilts for shipping

CROSSROADS COFFEEHOUSE

TODAY, 6-8PM @ GSLC

PIECEMAKERS QUILT GROUP

Tuesdays Noon-3PM
GSLC Quilt Room

MEN'S COFFEE GROUP

Wednesdays @ 9:30AM
GSLC Choir Room

HANDBELL CHOIR PRACTICE

Wednesdays @ 6:00PM
GSLC Sanctuary

CHOIR PRACTICE

Wednesdays @ 7:00PM
GSLC Choir Room

WELCA BOOK CLUB

Thursday, October 10, 9:30AM
GSLC Choir Room

PUMPKIN SALES VOLUNTEERS NEEDED

Help sell throughout the month of October!
Sign-up to sell pumpkins on the sheet on the bulletin board or use this link:

https://docs.google.com/spreadsheets/d/1cPIXbRfYIr2QLAS9AeJbHqNm4geAoUD1_LEXE-2N9W4/edit?gid=2031681991#gid=2031681991

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WELCA BAKE SALE

Sunday, October 20, 10AM-1PM
GSLC Narthex

Sign-up sheet on the table in the Narthex to bake goodies or help with the sale

GHOSTED SEMINAR

Saturday, October 26, 8-11AM
GSLC Fellowship Hall

Cost: \$20, includes breakfast & materials
Join us for this seminar about coping with estrangement from adult children.

Register at:


<https://gslc.breezechms.com/form/457f8f>

HOPS N HYMNS

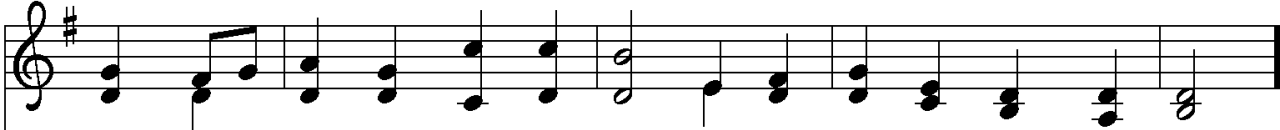

Sunday, October 27, 5-7PM
Riggs Brewery, Urbana

Thank you to Pastor Brucker for filling in while Pastor Chapman is on vacation.


For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.



Text: Folliott S. Pierpoint, 1835-1917, alt.
Music: DIX, Conrad Kocher, 1786-1872

God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987

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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

Blest Be the Tie That Binds

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Our Father, by Whose Name

1 Our Fa - ther, by whose name all par - ent - hood is known,
2 O Christ, your - self a child with - in an earth - ly home,
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty

in love di - vine you claim each fam - 'ly as your own.
with heart still un - de - filed to full a - dult - hood come:
and teach us how to find the love from self set free;

Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
our chil - dren bless in ev - 'ry place that they may all be -
in all our hearts such love in - crease that ev - 'ry home, by

sen - ti - nel, the homes in which your peo - ple dwell.
hold your face and, know - ing you, may grow in grace.
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.
Music: RHOSYMEDRE, John D. Edwards, 1806–1885
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We Are Marching in the Light

Please follow along with the hymn leader

We are marching in the light of God,

we are marching in the light of God.

We are marching in the light of God,

we are marching in the light of God.

We are marching, (marching, we are marching, marching,)

we are marching in the light of God.

We are marching, (marching, we are marching, marching,)

we are marching in the light of God.