

PLEASE RETURN THIS SEASONAL BULLETIN
TO THE BASKETS IN THE NARTHEX.



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PRELUDE
WORDS OF WELCOME

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God, who opens the heavens and draws near to us with salvation.

Amen.

God is patient and merciful, desiring all to come to repentance. Trusting this promise of grace, let us confess our sin.

Silence is kept for reflection.

Everlasting God,

you love justice and you hate wrongdoing. We confess the fear, greed, and self-centeredness that make us reluctant to work against oppression. We are complicit in systems of exploitation. We choose comfort over courage. We are careless with creation's bounty. Look upon us with mercy. Turn our hearts again to you. Make us glad to do your will and to walk in your ways for the sake of our waiting world. Amen.

Hear these words of assurance: God clothes you with garments of salvation and covers you with robes of righteousness. In the tender compassion of ✚ Jesus Christ, your sins are forgiven. God's covenant is eternal, and God's blessing rests upon us all. **Amen.**

GATHERING HYMN
See insert for hymn number

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

See screens

LIGHTING OF THE ADVENT WREATH

Light One Candle to Watch for Messiah



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep - herd, gent - ly lead them home - ward.
Lift your heads and lift high the gate - way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

ADVENT WREATH BLESSING

WORD

*Refer to insert for Scriptures and Hymn Numbers.
Following the Hymn of the Day, return to this page for the
Creed.*

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin
Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and**

the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Merciful God,
receive our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERING

*Thank you for joining us this morning. Offerings may
be given online at gslc-cu.org, by scanning this code,
or left in the plate on the table as you exit the
sanctuary.*



Make an offering today.
Use this link to access our online donations page.

CHOIR ANTHEM/SPECIAL MUSIC

OFFERING HYMN

O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Advent 1: Sunday, November 26: vs 1,2
Advent 2: Sunday, December 3: vs 3,4
Advent 3: Sunday, December 10: vs 5,6
Advent 4: Sunday, December 17: vs 7,8

Continued on next page

- 5 O come, O Key of David, come,
and open wide our heav'nly home;
make safe the way that leads on high,
and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
O Sun of justice, now draw near.
Disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
O Cornerstone that binds in one:
refresh the hearts that long for you;
restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

OFFERING PRAYER

God our provider, **by your merciful hand abundance springs up from the earth. Receive and bless these gifts of your own bounty. Let them be a sign of your steadfast love and faithfulness for all people, through Jesus Christ our Savior. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End, our Salvation and our Hope we praise you for creating a world of order and beauty. When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy. At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace. Send your Spirit on us and on this bread and wine we share:

strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION

In this meal, righteousness and peace meet together.

Come, take your place at the table.

Come forward at the pastor's or ushers' direction.

It is appropriate to say, "Amen" after receiving the gifts.

Baskets located on front pews for used communion cups.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

Wait for the Lord

(Sung 3 times)

Wait for the Lord, whose day is near.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The treble staff has a melody starting on G4, moving to A4, B4, and then a dotted quarter note G4. The bass staff provides harmonic support with chords and single notes.

Wait for the Lord: be strong, take heart!

The second line of musical notation continues the piece. The treble staff melody starts on G4, moves to A4, B4, and then a dotted quarter note G4. The bass staff continues with harmonic support, including a final cadence with a double bar line.

Text: Taizé Community

Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994

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COMMUNION HYMNS

See insert for hymn numbers

PRAYER AFTER COMMUNION

Generous God, in bread and cup you have revealed your glory for all people to see together. Nourished by this meal, send us out to proclaim your good news of liberation and release, brought to birth in Jesus Christ our Savior.

Amen.

SENDING

ANNOUNCEMENTS

BLESSING

The God of peace bless you,
the love of Christ sustain you in hope,
and the anointing of the Spirit ✝ remain upon you
now and forever.

Amen.

SENDING HYMN

See insert for hymn number

DISMISSAL

Go in peace. Watch with hope.
Thanks be to God.

POSTLUDE

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