



Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



SEVENTH SUNDAY OF EASTER

JUNE 1, 2025

HYMNS

See last pages

GATHERING:	<i>#855 Crown Him with Many Crowns</i>
HYMN OF THE DAY:	<i>#826 Thine the Amen</i>
COMMUNION:	<i>ACS#901 Now the Heavens Start to Whisper</i> <i>#550 On What Has Now Been Sown</i>
SENDING:	<i>#650 In Christ There Is No East or West</i>

WORD

PRAYER OF THE DAY

Let us pray. **O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING

Acts 16:16-34

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord

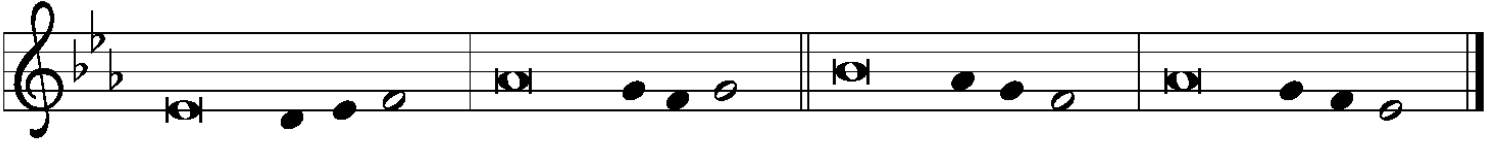
Jesus, and you will be saved, you and your household.”³² They spoke the word of the Lord to him and to all who were in his house.³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 97



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

- ¹ The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.
- ² **Clouds and darkness sur- | round the LORD,**
righteousness and justice are the foundations | of God's throne.
- ³ Fire goes be- | fore the LORD,
burning up enemies on | every side.
- ⁴ **Lightnings light | up the world;**
the earth | sees and trembles.
- ⁵ The mountains | melt like wax
before the Lord of | all the earth.
- ⁶ **The heavens declare your righteous- | ness, O LORD,**
and all the peoples | see your glory.
- ⁷ Confounded be all who worship carved images and delight | in false gods!
Bow down before the LORD, | all you gods.
- ⁸ **Zion hears and is glad, and the cities of Ju- | dah rejoice,**
because of your judg- | ments, O LORD.
- ⁹ For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.
- ¹⁰ **You who love the | LORD, hate evil!**
God guards the lives of the saints and rescues them from the hand | of the wicked.
- ¹¹ Light dawns | for the righteous,
and joy for the hon- | est of heart.
- ¹² **Rejoice in the | LORD, you righteous,**
and give thanks to God's | holy name.

SECOND READING**Revelation 22:12-14, 16-17, 20-21**

¹² "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

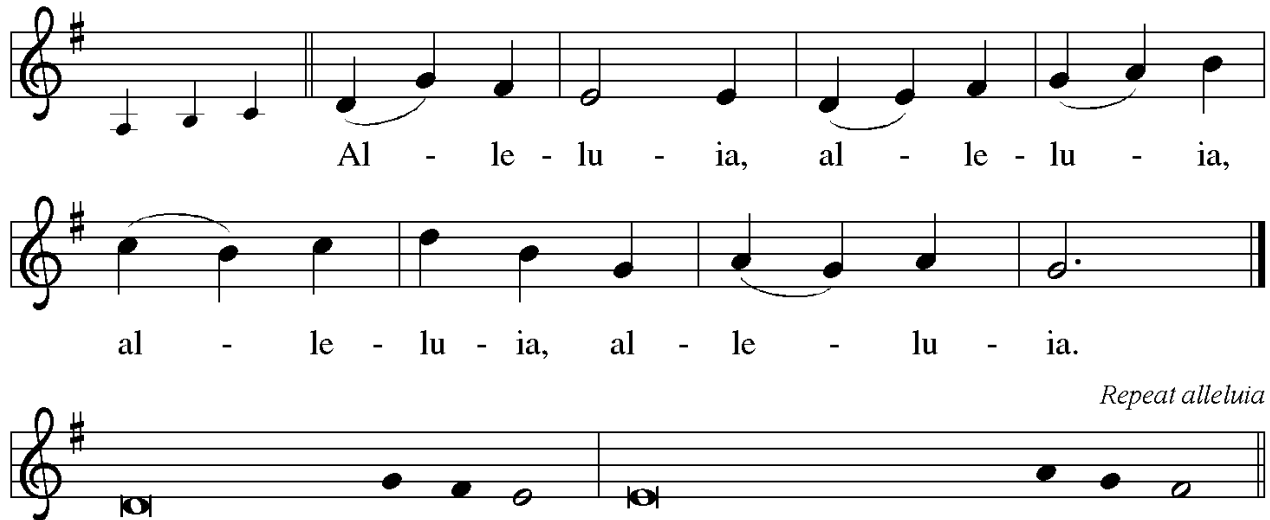
¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷ The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰ The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! ²¹ The grace of the Lord Jesus be with all the saints. Amen.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Cantor: I will not leave you orphaned, I says the Lord. I am com- I ing to you. Alleluia. (John 14:18)

GOSPEL**John 17:20-26**

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ²⁰ "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: #826 Thine the Amen (See last pages)

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ANNOUNCEMENTS

SUNDAY, JUNE 1, 2025

ALTAR FLOWERS GIVEN BY: Laurie Johnson in celebration of her granddaughter's birthday!

THANK YOU TO OUR SERVERS TODAY:

READER: Tori Corkery

COMMUNION: Jenelle Keene, Dylan Keene, Joe Chamley

ACOLYTE: Jake Brucker

CHANCEL CARE: Jenelle Keene

USHER: Eric Brucker

LIVE-STREAMING: Darrell Hoemann

NURSERY: Carol Manley

COFFEE/DONUTS: Sally Widholm & Nancy Olson

FLOWER DELIVERY: Deb Swanson

FOOD DELIVERY: Nancy McCowen & Carol Manley

Congratulations to our graduates!

High School:

Maria Dewing, Zechariah Fisher,
Dylan Keene, & Jeremiah Todd

College:

Emma Chamley & Shaun Keene

SPECIAL CONGREGATIONAL MEETING

Sunday, June 8 following the

9AM Worship Service

Budget Approval &

Elections of Council Nominees

OUTDOOR WORSHIP SERVICE

Sunday, June 15, 9AM

GSLC Front Lawn

**Service includes a Hymn Sing & a Blessing for
Faithful Men**

WELCOMING NEW MEMBERS

Sunday, June 29, 9AM

**Join us as we welcome new members to our
congregation.**

SHARE YOUR MUSICAL GIFTS THIS SUMMER!

From June 1 to August 31, singers and instrumentalists of all ages and skill levels are invited to share special music during worship. Sign up by scanning the QR below. Questions? Contact Leon Harrell at leon@gslc-cu.org.



NURSERY ASSISTANT VOLUNTEERS NEEDED

Please consider adding your name to our list of nursery volunteers on Sunday mornings once a month or once every other month. Email Traci at staff@gslc-cu.org.

High school aged volunteers are welcome!

WEEKLY EVENTS

PIECEMAKERS QUILT GROUP

Tuesdays, Noon-3PM

GSLC Quilt Room

MEN'S COFFEE GROUP

Wednesdays @ 9:30AM

GSLC Choir Room

WORSHIP STAFF

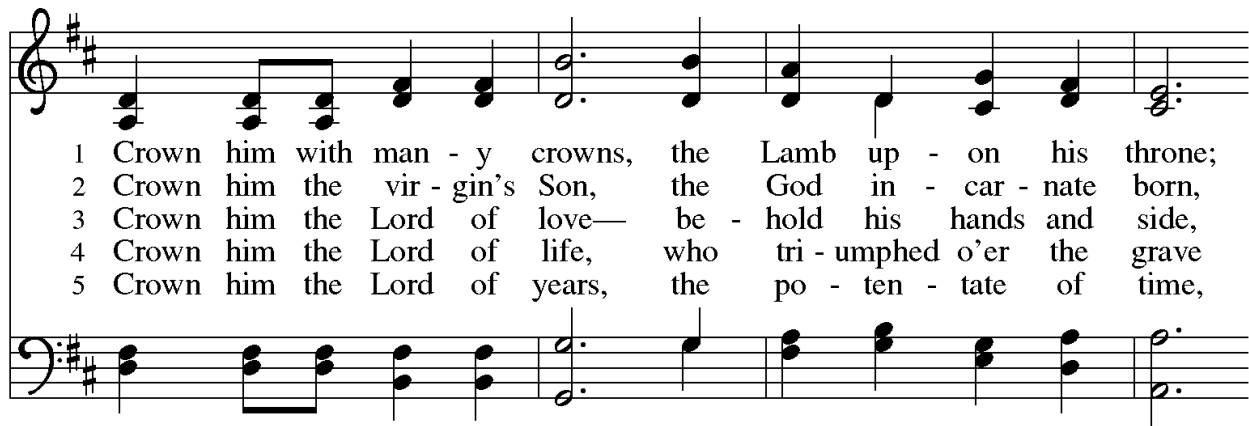
Rev. Pastor Lynette Chapman

Leon Harrell, Musician

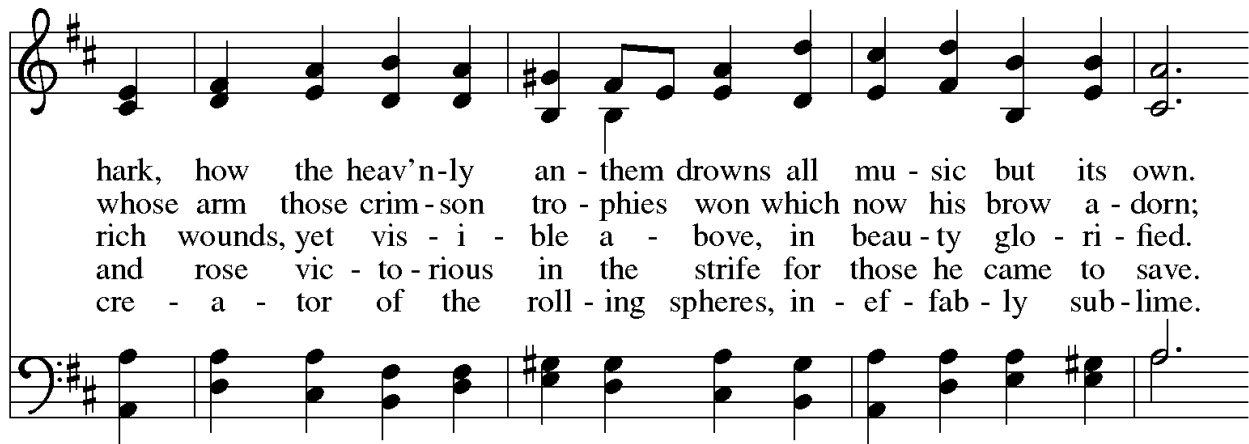
Julia Hartman, Choir Director

Katrina Widholm, Program Assistant

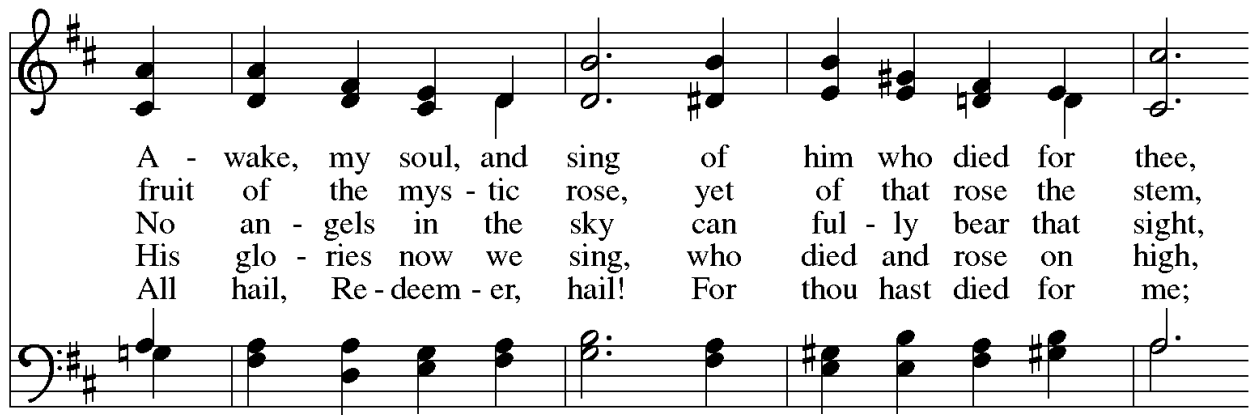
Crown Him with Many Crowns



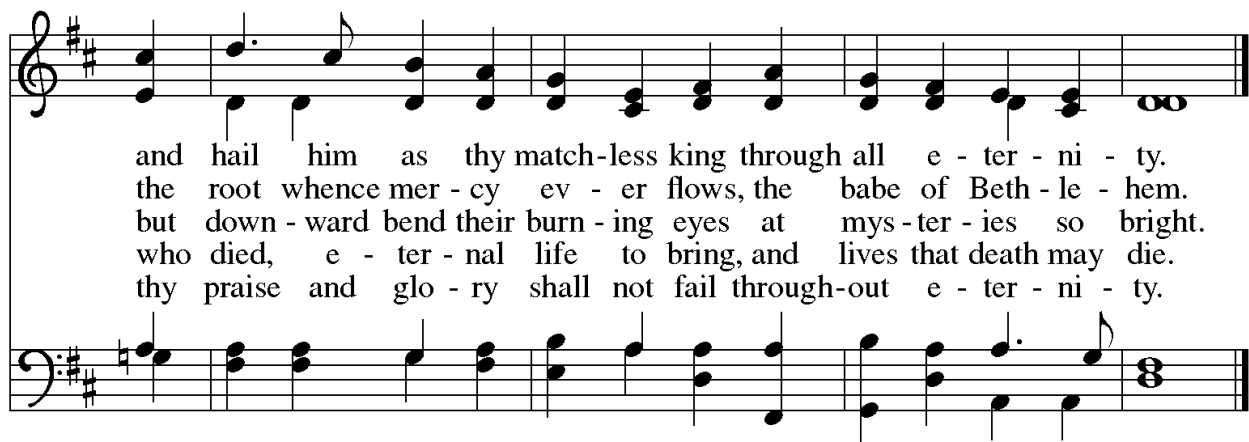
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

Now the Heavens Start to Whisper



1 Now the heav - ens start to whis - per, as the veil is grow - ing thin.
2 Heav - y clouds that block the moon - light now be - gin to drift a - way.
3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis - dom's seed,



Earth from slum - ber wakes to lis - ten to the stir - ring, faint with - in:
Dia - mond bril - liance through the dark - ness shines the hope of com - ing day.
come to bless with fire and fra - grance hours of yearn - ing, hurt, and need.



seed of prom - ise, deep - ly plant - ed, child to spring from Jes - se's stem!
Christ, the morn - ing star of splen - dor, gleams with - in a world grown dim.
In the lone - ly, in the strang - er, in the out - cast, hid from view;



Like the soil be - neath the frost - line, hearts grow soft to wel - come him.
Heav - en's em - ber fans to full - ness; hearts grow warm to wel - come him.
Child who comes to grace the man - ger, teach our hearts to wel - come you.



On What Has Now Been Sown

1 On what has now been sown your bless-ing Lord, be - stow; the
 2 To you our wants are known, from you are all our pow'rs; ac -
 3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
 cept what is your own and par-don what is ours. Our prais - es,
 meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

In Christ There Is No East or West

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of two systems of music. The first system contains four verses of lyrics. The second system contains three lines of lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are printed below the vocal staves.

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949