



# Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



**SECOND SUNDAY AFTER EPIPHANY**

**JANUARY 19, 2025**

## **HYMNS**

*See last pages*

- GATHERING:** *#798 Will You Come and Follow Me*
- HYMN OF THE DAY:** *#470 Draw Us in the Spirit's Tether*
- COMMUNION:** *#489 Soul, Adorn Yourself with Gladness*  
*ACS #962 In This Feast of Love*
- SENDING:** *#576 We All Are One in Mission*

## **WORD**

### **PRAYER OF THE DAY**

Let us pray. **Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

### **FIRST READING**

**Isaiah 62:1-5**

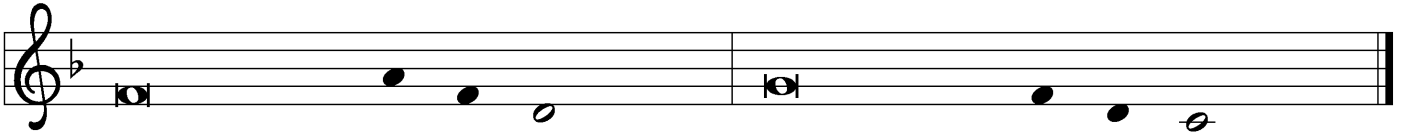
<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup> The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup> You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God, word of life.

**Thanks be to God.**

PSALM

Psalm 36:5-10



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>5</sup> Your love, O LORD, reaches <sup>|</sup> to the heavens,  
 and your faithfulness <sup>|</sup> to the clouds.
- <sup>6</sup> **Your righteousness is like the strong mountains, your justice like <sup>|</sup> the great deep;  
 you save humankind and ani- <sup>|</sup> mals, O LORD.**
- <sup>7</sup> How priceless is your <sup>|</sup> love, O God!  
 All people take refuge under the shadow <sup>|</sup> of your wings.
- <sup>8</sup> **They feast upon the abundance <sup>|</sup> of your house;  
 you give them drink from the river of <sup>|</sup> your delights.**
- <sup>9</sup> For with you is the <sup>|</sup> well of life,  
 and in your light <sup>|</sup> we see light.
- <sup>10</sup> **Continue your lovingkindness to <sup>|</sup> those who know you,  
 and your favor to those who are <sup>|</sup> true of heart.**

SECOND READING

1 Corinthians 12:1-11

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -  
- le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.  
Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

## GOSPEL

## John 2:1-11

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.  
**Praise to you, O Christ.**

**HYMN OF THE DAY: #470 Draw Us in the Spirit's Tether**

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**ANNOUNCEMENTS**

**SUNDAY, JANUARY 19, 2025**

**ALTAR FLOWERS GIVEN BY:** Tom & Nicole Paul

**THANK YOU TO OUR SERVERS TODAY:**

**READER:** Susannah Scaroni

**COMMUNION:** Rebecca Nef-Heffernan,

Cinda Brucker, Nancy Holm

**ACOLYTE:** Zechariah Fisher

**CHANCEL CARE:** Mary Szyszka

**USHER:** Dean Olson

**LIVE-STREAMING:** Darrell Hoemann

**NURSERY:** Marla Todd

**FLOWER DELIVERY:** Deb Swanson

**FOOD DELIVERY:** Don & Gail Block

**COFFEE/DONUTS:** Don Block & Nancy Olson

**ADULT FORUM/DWELLING  
TOGETHER/SUNDAY SCHOOL**  
**TODAY @ 10:15AM**

**Adult Forum Topic: Advanced Care Planning  
for You and Your Family - Danna Williamson,  
RN, and Greg Scott join us from Faith  
Community Health Services**

**RUTH & RACHEL BIBLE STUDIES**  
**Tuesday, January 21, 9:30AM**  
**GSLC Choir Room**

**Both Bible studies meeting together this  
month.**

**All women are welcome!**

**CANCER PRAYER & SUPPORT GROUP**  
**Thursday, January 23, 6PM**  
**GSLC Small Group Gathering Room**

**YOUTH CLUB & GOD SQUAD**  
**Saturday, January 25, @GSLC**  
**Grades 3-6 – 4-6PM**  
**Grades 7-12 – 6-8PM**

**ONE WINTER NIGHT-CU AT HOME**  
**February 7-8**  
**Sign-up sheet in Narthex**  
**Soup Supper at 5:30PM followed by an  
evening and overnight outside  
on our front lawn.**

**HABITAT TRIP TO EL SALVADOR**  
**If you are interested in going on a Habitat for  
Humanity build trip to El Salvador, contact  
Dean Olson. Plans are in the works, but still  
not specific.**

**WEEKLY EVENTS**

**PIECEMAKERS QUILT GROUP**  
**Tuesdays Noon-3PM**  
**GSLC Quilt Room**

**MEN'S COFFEE GROUP**  
**Wednesdays @ 9:30AM**  
**GSLC Choir Room**

**HANDBELL CHOIR PRACTICE**  
**Wednesdays @ 6:00PM**

**CHOIR PRACTICE**  
**Wednesdays @ 7:00PM**

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

# Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.  
 Music: UNION SEMINARY, Harold Friedell, 1905-1958  
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.  
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

# Soul, Adorn Yourself with Gladness

## *Vengo a ti, Jesús amado*



*Ven - goa ti, Je - sús a - ma - do: lí - bra - me de mi pe -*  
 1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of  
 2 Now in faith I hum - bly pon - der o - ver this sur - pass - ing  
 3 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est



*ca - do. Cal - ma, Re - den - tor, mi llan - to;*  
 sad - ness, come in - to the day - light's splen - dor,  
 won - der that the bread of life is bound - less  
 trea - sure, peace be - yond all un - der - stand - ing,



*he pe - ca - do tan - to, tan - to.*  
 there with joy your prais - es ren - der.  
 though the souls it feeds are count - less;  
 joy in - to all life ex - pand - ing:



*Con la san - gre que ver - tis - te das con - sue - loal al - ma*  
 Bless the one whose grace un - bound - ed this a - maz - ing ban - quet  
 with the choic - est wine of heav - en Christ's own blood to us is  
 hum - bly now, I bow be - fore you, love in - car - nate, I a -



*tris - te; ham - bre tor - nas en har - tu - ra,*  
 found - ed; Christ, though heav'n - ly, high, and ho - ly,  
 giv - en. Oh, most glo - rious con - so - la - tion,  
 dore you; wor - thi - ly let me re - ceive you,



*sal - va - ción me das se - gu - ra.*  
 deigns to dwell with you most low - ly.  
 pledge and seal of my sal - va - tion.  
 and, so fa - vored, nev - er leave you.



*Refrain/Estribillo*

¡Oh Cris - to! ¡Oh Cris - to!  
 Be thank - ful! Be thank - ful!



*Ge - ne - ros - o tú meo - fre - ces la sa - lud,*  
 Soul, a - dorn your - self with glad - ness, and re - joice!



*quea los tu - yos siem - pre das con ple - ni - tud.*  
 Bless the one whose grace un - bound - ed is our joy.

# In This Feast of Love

*Täs - sä pöy - däs - sä, täs - sä*  
 1 In this feast of love, in this  
 2 In this bread and wine, in this  
 3 Grant us peace, O Lord, grant us

*pöy - däs - sä syn - ti - sil - le*  
 feast of love, Lord, you share your  
 bread and wine, you have prom - ised,  
 peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
 blood and your bod - y, Je - sus, Lamb of God.  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954  
 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio  
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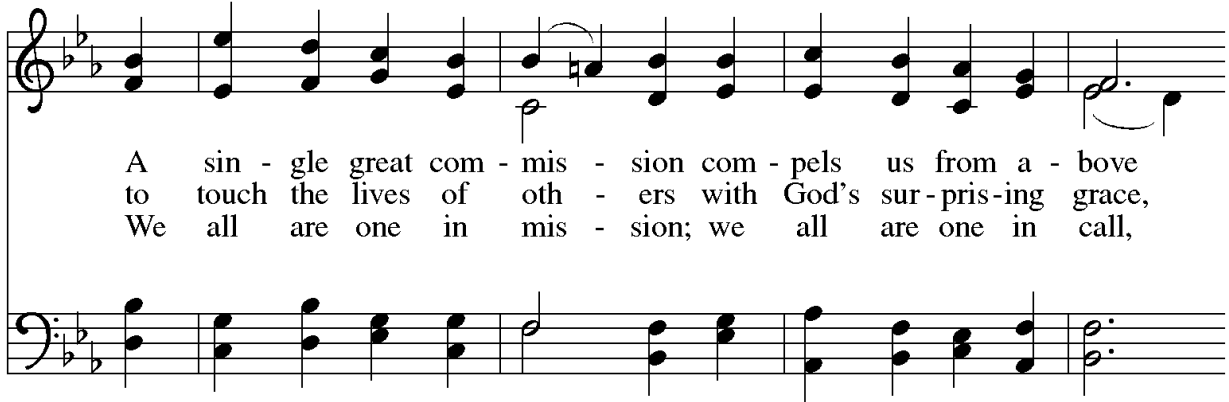
# We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955  
Music: KUORTANE, Finnish folk tune; arr. hymnal version  
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Arr. © 2006 Augsburg Fortress.