



# Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



**TRANSFIGURATION OF OUR LORD**

**MARCH 2, 2025**

## **HYMNS**

*See last pages.*

**GATHERING:**

**#315 *How Good, Lord, to Be Here!***

**HYMN OF THE DAY:**

**ACS#954 *You, Lord, Are Both Lamb and Shepherd***

**COMMUNION:**

**#306 *Come, Beloved of the Maker***

**#316 *Oh, Wondrous Image, Vision Fair***

**SENDING:**

**#318 *Alleluia, Song of Gladness***

## **WORD**

### **PRAYER OF THE DAY**

Let us pray. **Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### **FIRST READING**

**Exodus 34:29-35**

<sup>29</sup> Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup> but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Word of God, word of life.

**Thanks be to God.**

## PSALM OF PRAISE

Hallelujah! Praise God for frogs and friends, schools of fish and flocks of birds.

**Hallelujah! Praise God for orangutans and owls, ostriches and orca.**

Hallelujah! Praise God for ravens and rabbits, rhinoceros beetles and roly-polies.

**Hallelujah! Praise God for salmon and snakes, sharks and snails.**

Hallelujah! Praise God for whales and wallabies, walrus and warthogs.

**Praise God for fruits and plants, redwoods and rivers.**

Praise God for all the big things and all the small things.

**Praise God for forests and mountains, volcano and ocean, plains and canyons.**

Praise God for ants and dirt, cells and microbes, grass and dust, plankton and dandelion seeds.

**Praise God for our connection with dogs and cats and guinea pigs. Praise God for our families.**

Praise God that no thing and no person is unimportant or small to God.

**May everything praise our God. Hallelujah!**

*Psalm of Praise – written by Good Shepherd Youth Club, February 22, 2025*

### SECOND READING

### 2 Corinthians 3:12—4:2

<sup>12</sup> Since, then, we have such a hope, we act with great boldness, <sup>13</sup> not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup> But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup> Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup> but when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup> Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup> We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

## GOSPEL

## Luke 9:28-36

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>28</sup> Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup> Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. <sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup> Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup> When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY: ACS#954 *You, Lord, Are Both Lamb and Shepherd***

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**ANNOUNCEMENTS**

**SUNDAY, MARCH 2, 2025**

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**THANK YOU TO OUR SERVERS TODAY:**

**READER:** Gail Block  
**COMMUNION:** Susan & Lucas Barreto, John Todd  
**ACOLYTE:** Jeremiah Todd  
**CHANCEL CARE:** Carol Steinman  
**USHER:** Don Block  
**LIVE-STREAMING:** Darrell Hoemann  
**NURSERY:** Dylan Keene  
**FLOWER DELIVERY:** Deb Swanson  
**FOOD DELIVERY:** Ruth Meyer  
**FOOD PACKING:** Mary Szyszka  
**COFFEE/DONUTS:** Nancy Holm & Samantha Fisher

**MID-WEEK LENT SERVICES**

**6:30PM Every Wednesday during Lent  
beginning March 12.**

**HABITAT TRIP TO EL SALVADOR**

**Habitat Build Trip to El Salvador, June 6 - 15  
If interested, contact Dean Olson.  
Registration deadline is March 29, and we need  
at least 10 people to go.**

**FASNACHT PANCAKE BRUNCH**

**TODAY, 10:30AM**

**Including games & activities for all ages.**

**ASH WEDNESDAY – MARCH 5**

**Noon-1PM: Drive-Thru Imposition of Ashes  
7PM: Worship Service**

**GOD SQUAD YOUTH GROUP**

**Saturday, March 8, 6-8PM  
Grades 7-12**

**MID-WEEK LENTEN MEALS**

**5:30PM Every Wednesday during Lent  
beginning March 12.  
Sign-Up sheet for food items on the  
bulletin board.**

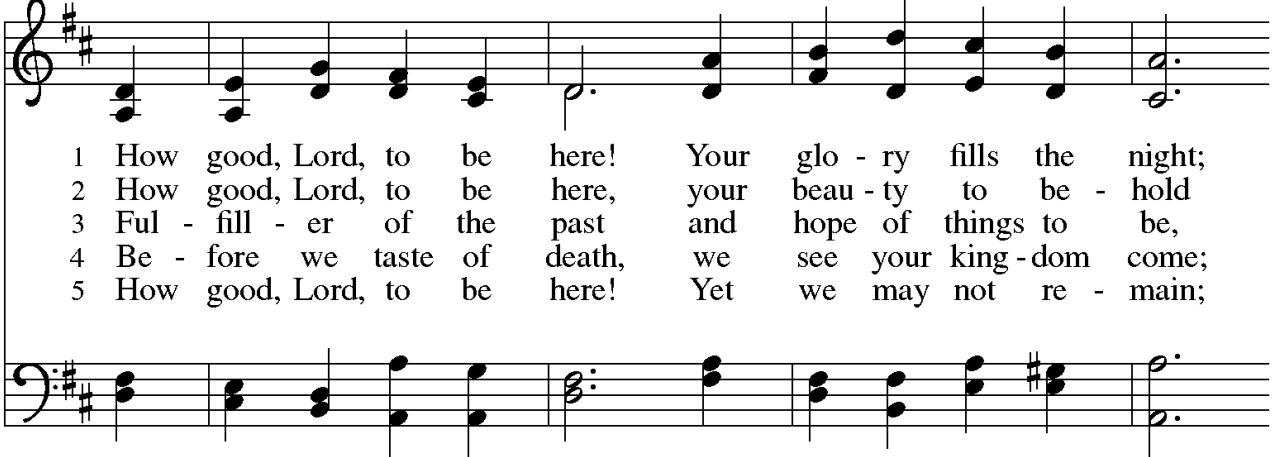
**HANDBELL CHOIR REHEARSAL**

**Wednesdays @ 6PM during Lent  
including Ash Wednesday.  
No rehearsal March 19.**

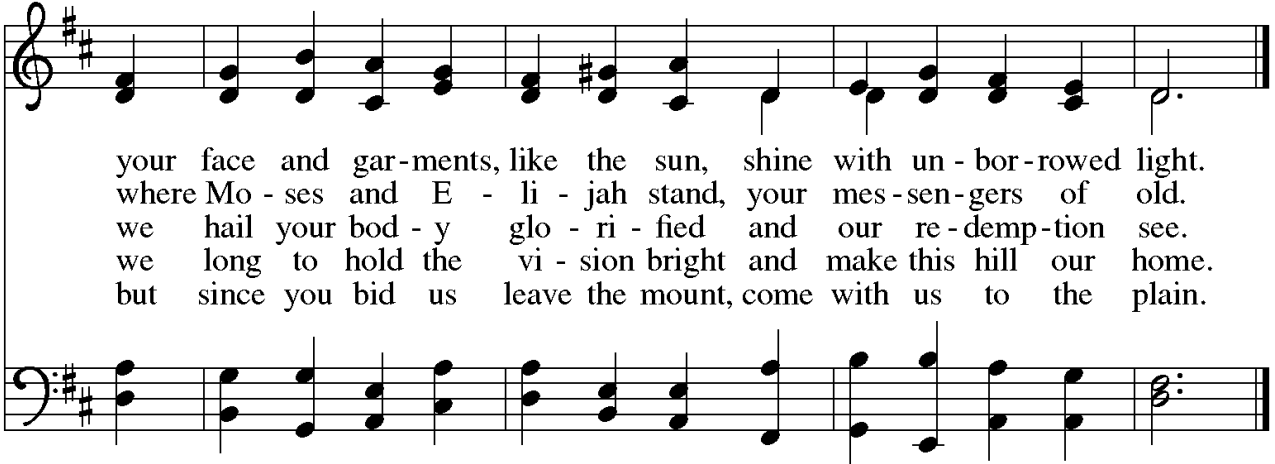
**CHOIR REHEARSAL**

**Wednesdays @ 7:00PM during Lent  
including Ash Wednesday.  
No rehearsal March 19.**

# How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

# You, Lord, Are Both Lamb and Shepherd



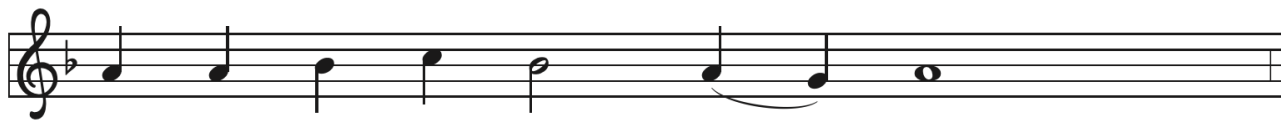
1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



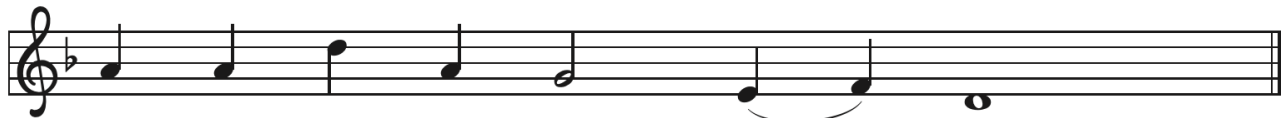
You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - grim and guide.  
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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# Come, Beloved of the Maker



1 Come, be - lov - ed of the Mak - er, come, be -  
2 See the Morn - ing - star now beck - on to those  
3 Fol - low to the birth of new - ness; fol - low  
4 There we too will burn and bright - en, God's re -  
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's  
bound to doubt and night; "Fol - low me," Christ calls in  
to the life of peace; fol - low to the hill of  
splen - dent work be - gun; glo - ry will as - cend and  
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.  
wel - come, "come from dark - ness in - to light."  
an - guish; fol - low to the gar - den bliss.  
height - en, crown - ing us with glo - rious sun.  
splen - dor, bear us in - to light at last.

Text: Susan Palo Cherwien, b. 1953  
Music: JILL, David Cherwien, b. 1957  
Text © 2001 Susan Palo Cherwien, admin. Augsburg Fortress.  
Music © 2002 Augsburg Fortress.

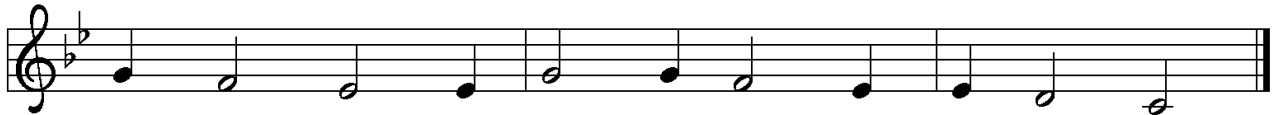
# Oh, Wondrous Image, Vision Fair



1 Oh, won - drous im - age, vi - sion fair of  
2 With Mo - ses and E - li - jah nigh the in -  
3 With shin - ing face and bright ar - ray, Christ  
4 And faith - ful hearts are raised on high by  
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the  
car - nate Lord holds con - verse high, and from the cloud, the  
deigns to man - i - fest to - day what glo - ry shall be  
this great vi - sion's mys - ter - y; for which in joy - ful  
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!  
Ho - ly One says, "This is my be - lov - ed Son."  
theirs a - bove who joy in God with per - fect love.  
song we raise the voice of prayer, the hymn of praise.  
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: DEO GRACIAS, English ballad, 15th cent.



# Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - ges - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PRAISE, MY SOUL, John Goss, 1800–1880