



## Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



SIXTH SUNDAY AFTER PENTECOST

JULY 20, 2025

### HYMNS

*See last pages*

**GATHERING:**

**#676 Lord, Speak to Us, That We May Speak**

**HYMN OF THE DAY:**

**#754 Jesus, the Very Thought of You**

**COMMUNION:**

**#475 Lord, Enthroned in Heavenly Splendor**

**ACS#1084 God, Be the Love to Search and Keep Me**

**SENDING:**

**#820 O Savior, Precious Savior**

### WORD

### PRAYER OF THE DAY

Let us pray. **Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.**  
**Amen.**

### FIRST READING

### Genesis 18:1-10a

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Word of God, word of life.

**Thanks be to God.**

PSALM

Psalm 15

<sup>1</sup> LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the LORD.  
They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent.  
Those who do these things shall never be overthrown.

SECOND READING

Colossians 1:15-28

<sup>15</sup> [Christ Jesus] is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, <sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

<sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its minister according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

<sup>27</sup> To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.

Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

## GOSPEL

## Luke 10:38-42

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. <sup>39</sup> She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, <sup>42</sup> but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

**Praise to you, O Christ.**

**SKIT Offered by Pastor Lynette Chapman & Tori Corkery**

**HYMN OF THE DAY: #754 *Jesus, the Very Thought of You***

*Return to Page 4 of your seasonal bulletin.*

**ALTAR FLOWERS GIVEN BY:** The Chamley family in celebration of Joe's birthday!

**THANK YOU TO OUR SERVERS TODAY:**

**READER:** Lois McConomy

**COMMUNION:** Dan & Tori Corkery, Becky Cook

**ACOLYTE:**

**CHANCEL CARE:** Alex Dewing

**USHER:** Patty Hart

**LIVE-STREAMING:** Darrell Hoemann

**NURSERY:** Carol Manley

**COFFEE/DONUTS:** Patty Hart & Becky Fisher

**FLOWER DELIVERY:** Patty Hart

**FOOD DELIVERY:** Jenelle Keene

**FOOD PACKING:** Carol Steinman

Church office is closed every Friday  
now through August 15.

**TABLE TALK PUB THEOLOGY**

**TODAY @ 6PM**

**Triptych Brewing, Savoy**

**CANCER PRAYER & SUPPORT GROUP**

**Thursday, July 24, 6PM**

**Small Group Gathering Room**

**LWR SCHOOL KITS COLLECTION**

**WELCA's** collecting school supplies now through August 10. Box in Narthex for donations.

List of needed school supplies in the Scroll and on the Narthex table.

**PLASTIC BOTTLE CAP COLLECTION**

We're collecting plastic bottle caps/lids  
(all sizes)

Bring to church any time before September 5<sup>th</sup>.

**SHARE YOUR MUSICAL GIFTS THIS SUMMER!**

Singers and instrumentalists of all ages and skill levels are invited to share special music during worship. Sign up by scanning the QR below or see the info sheet in the Narthex. Questions?

Contact Leon Harrell at [leon@gslc-cu.org](mailto:leon@gslc-cu.org).



**MAKE YOUR VOICE HEARD**

Contact Congress on vital issues

Use these links to learn more and sign up.

<https://www.elca.org/our-work/publicly-engaged-church/advocacy>

<https://www.elca.org/our-work/publicly-engaged-church/sumud>

**INTERESTED IN SERVING ON SUNDAYS?**

We're always accepting new volunteers to help during worship service on Sunday mornings.

Whether it's helping in the nursery, serving communion or delivering the altar flowers to our members who may need a small reminder that God loves them.

Contact Traci in the church office for more info at [staff@gslc-cu.org](mailto:staff@gslc-cu.org)

**WEEKLY EVENTS**


**QUILT GROUP** – Tuesdays 12-3pm - Quilt Room

**MEN'S COFFEE** – Wednesdays 9:30AM-Choir Rm.

# Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810–1856

# Jesus, the Very Thought of You

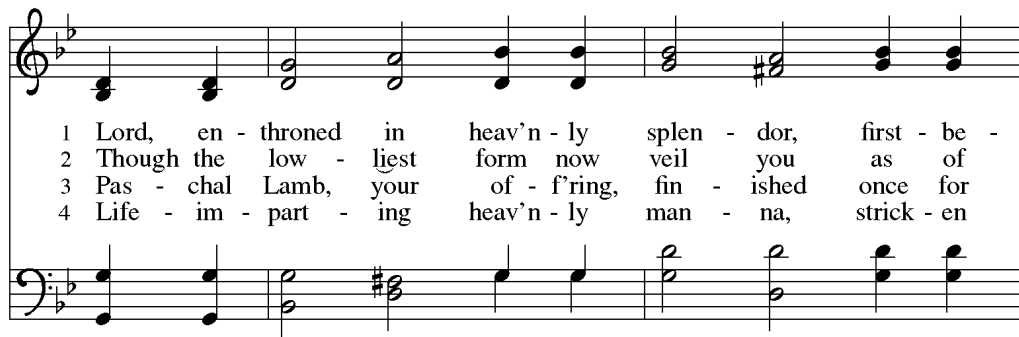
The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of two systems. The first system contains the first four lines of the lyrics, and the second system contains the final four lines. The piano accompaniment is written in the bass clef, featuring a steady harmonic accompaniment with chords and moving lines. The vocal parts are written in the treble clef, with each part having its own staff. The lyrics are printed below the vocal staves, with line numbers 1 through 4 indicating the start of each line of text.

1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
2 No voice can sing, no heart can frame, nor can the mind re - call;  
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
4 O Je - sus, be our joy to - day; help us to prize your love;

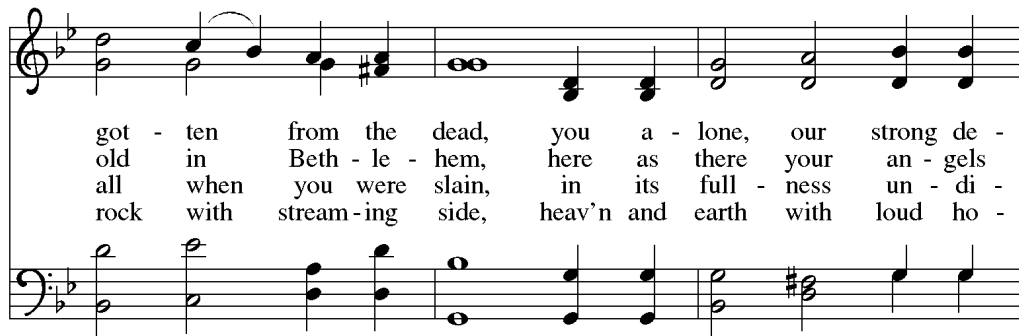
but sweet-er far your face to view and rest with - in your light.  
a sweet-er sound than your blest name, O Sav - ior of us all!  
how kind you are to those who fall! How good to those who seek!  
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878  
Music: ST. AGNES, John B. Dykes, 1823–1876

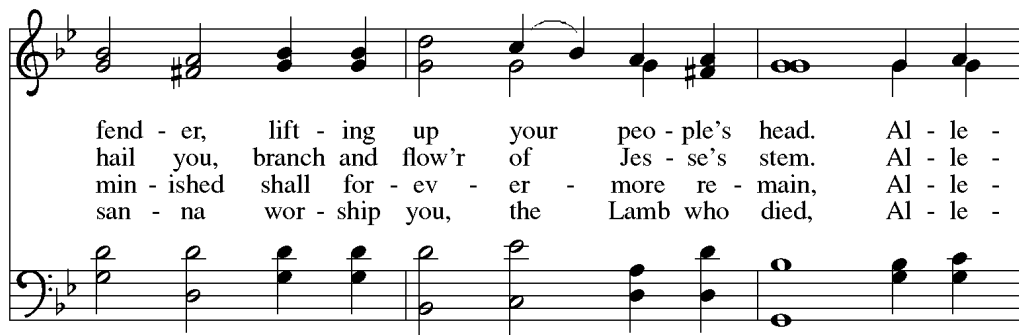
# Lord, Enthroned in Heavenly Splendor



1 Lord, en - throned in heav'n - ly splen - dor, first - be -  
 2 Though the low - liest form now veil you as of  
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for  
 4 Life - im - part - ing heav'n - ly man - na, strick - en



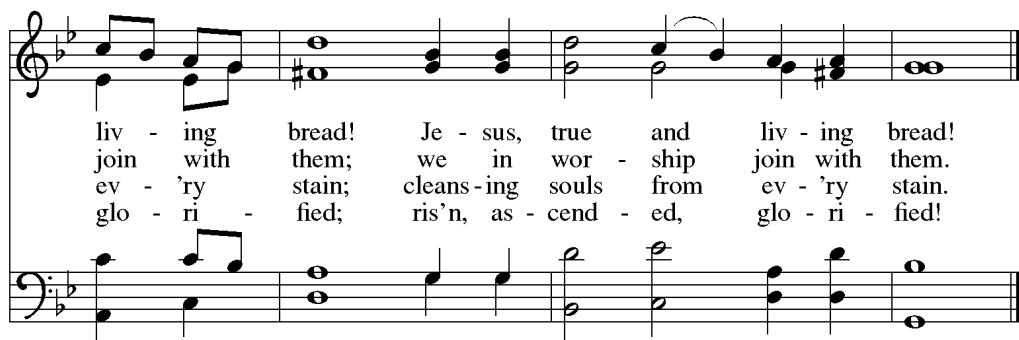
got - ten from the dead, you a - lone, our strong de -  
 old in Beth - le - hem, here as there your an - gels  
 all when you were slain, in its full - ness un - di -  
 rock with stream - ing side, heav'n and earth with loud ho -



fend - er, lift - ing up your peo - ple's head. Al - le -  
 hail you, branch and flow'r of Jes - se's stem. Al - le -  
 min - ished shall for - ev - er - more re - main, Al - le -  
 san - na wor - ship you, the Lamb who died, Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from  
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; we in wor - ship join with them.  
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

# God, Be the Love to Search and Keep Me

## *O Christ, Surround Me*



1 God, be the love to search and keep me; God, be the prayer to  
 2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -  
 3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,  
 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to  
 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:  
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:  
 strength of wind, depth of the sea to soil of plan - et:  
 light my way, and from be - neath, a - bove, and all ways:  
 hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

Text: Richard Bruxvoort Colligan, b. 1967

Music: GREEN TYLER, Richard Bruxvoort Colligan

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# O Savior, Precious Savior

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four stanzas. The first stanza has four lines of lyrics. The second and third stanzas have three lines each. The fourth stanza has four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:  
thy - self the rev - e - la - tion of love be - yond our thought:  
the glo - ry that ex - cel - leth, O Son of God, is thine.  
in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;  
we wor - ship thee; we bless thee; to thee a - lone we sing;  
We wor - ship thee; we bless thee; to thee a - lone we sing;  
then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.  
we praise thee and con - fess thee, our gra - cious Lord and King.  
we praise thee and con - fess thee, our glo - rious Lord and King.  
and ev - er - more con - fess thee, our Sav - ior and our King!