



# Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



SIXTH SUNDAY OF EASTER

MAY 10, 2026

## HYMNS

*Please see last pages*

- GATHERING:** #408 *Come, Thou Almighty King*
- HYMN OF THE DAY:** #804 *Come Down, O Love Divine*
- COMMUNION:** #781 *Children of the Heavenly Father*  
#449 *We Know That Christ Is Raised*
- SENDING:** #392 *Alleluia! Sing to Jesus*

## WORD

### PRAYER OF THE DAY

Let us pray. **Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

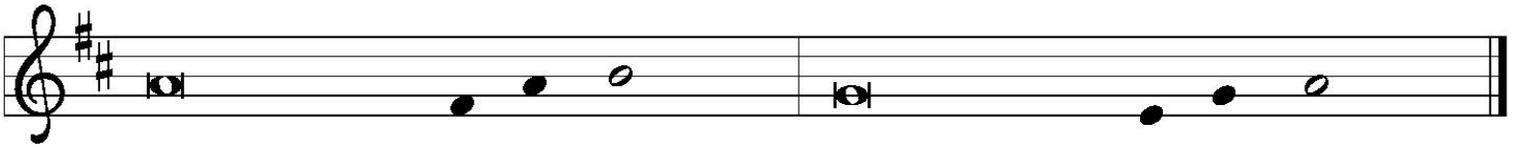
### FIRST READING: Acts 17:22-31

<sup>22</sup> Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we, too, are his offspring.'

<sup>29</sup> "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God, word of life.

**Thanks be to God.**



<sup>8</sup> Bless our <sup>l</sup> God, you peoples;

let the sound of <sup>l</sup> praise be heard.

<sup>9</sup> **Our God has kept us a- <sup>l</sup> mong the living  
and has not allowed our <sup>l</sup> feet to slip.**

<sup>10</sup> For you, O God, have <sup>l</sup> tested us;  
you have tried us just as sil- <sup>l</sup> ver is tried.

<sup>11</sup> **You brought us in- <sup>l</sup> to the net;  
you laid heavy burdens up- <sup>l</sup> on our backs.**

<sup>12</sup> You let people ride over our heads; we went through <sup>l</sup> fire and water,  
but you brought us out into a place <sup>l</sup> of refreshment.

<sup>13</sup> **I will enter your house <sup>l</sup> with burnt offerings  
and will pay <sup>l</sup> you my vows—**

<sup>14</sup> those that I promised <sup>l</sup> with my lips  
and spoke with my mouth when I <sup>l</sup> was in trouble.

<sup>15</sup> **I will offer you burnt offerings of fatlings with the <sup>l</sup> smoke of rams;  
I will give you ox- <sup>l</sup> en and goats.**

<sup>16</sup> Come and listen, all you <sup>l</sup> who believe,  
and I will tell you what God has <sup>l</sup> done for me.

<sup>17</sup> **I called out to God <sup>l</sup> with my mouth,  
and praised the Lord <sup>l</sup> with my tongue.**

<sup>18</sup> If I had cherished evil <sup>l</sup> in my heart,  
the Lord would <sup>l</sup> not have heard me;

<sup>19</sup> **but in truth <sup>l</sup> God has heard me  
and has attended to the sound <sup>l</sup> of my prayer.**

<sup>20</sup> Blessed be God, who has not reject- <sup>l</sup> ed my prayer,  
nor withheld unfailing <sup>l</sup> love from me.

### SECOND READING:

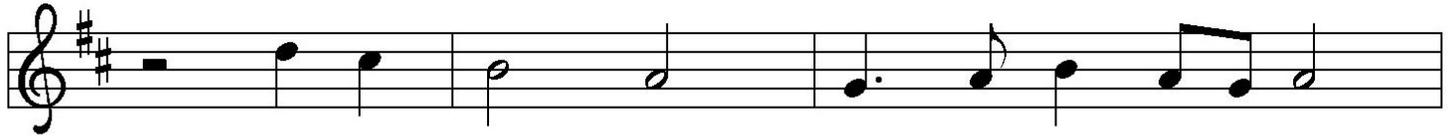
### 1 Peter 3:13-22

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, <sup>16</sup> yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the

building of the ark, in which a few, that is, eight lives, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.  
**Thanks be to God.**

**GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL: John 14:15-21**

The holy gospel according to John.  
**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

<sup>18</sup> “I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE/SERMON Pastor Lynette Chapman**

**HYMN OF THE DAY: #804 *Come Down, O Love Divine***

*Return to page 5 of your seasonal bulletin.*

**ALTAR FLOWERS GIVEN BY:** Wally & JoAnn Kilgus in honor of Amy Chamley's birthday!

**THANK YOU TO OUR SERVERS TODAY:**

**READER:** John Todd

**COMMUNION:** Dean Olson, Joe Chamley, Marla Todd

**ACOLYTE:** Donovan Dewing

**CHANCEL CARE:** Sue Plisch & Alex Dewing

**USHER:** Don Block

**LIVE-STREAMING:** Darrell Hoemann

**NURSERY:** Susan Barreto

**COFFEE/DONUTS:** Don Block & Laurie Johnson

**FLOWER DELIVERY:** Gail Block

**FOOD DELIVERY:** Agatha Barnes

**FOOD PACKING:** Mary Szyszka

**ADULT FORUM, DWELLING TOGETHER, SUNDAY SCHOOL**

**TODAY @ 10:15AM**

**Adult Forum Topic: Introducing Palestine led by Dua Aldasouqi, a local expert**

**PLANT SALE @ SOLA GRATIA FARM**

**TODAY! Sunday, May 10 & May 15-17  
9:00AM-5:00PM each day  
2200 S. Philo Rd., Urbana**

**BOOK SALE @ ST. MATTHEW LUTHERAN CHURCH**

**TODAY! Sunday, May 10, Noon-5:00PM  
Paperbacks, Hard Cover Books, Fiction & Non-Fiction, Children's Books, and Specialty Books  
2200 S. Philo Rd., Urbana**

**JOIN US WEDNESDAY 5/13 FOR OPEN MUSIC REHEARSALS!**

**Handbells @ 6PM-6:45PM  
Choir @ 7PM-8PM**

**Anyone interested in bells or choir is welcome!**

**WELCA BOOK CLUB**

**Thursday, May 14, 9:30AM  
GSLC Choir Room**

**WELCA SPRING BRUNCH**

**Saturday, May 16, 9:30-11:00AM**

**GSLC Fellowship Hall**

**Join us for brunch and packing the LWR Personal Care Kits!**

**MESSY CHURCH (CROSS+GEN)**

**Sunday, May 17, 10:15AM**

**GSLC Fellowship Hall**

**TABLE TALK PUB THEOLOGY**

**Sunday, May 17, 6-8PM**

**Triptych Brewing, Savoy**

**WOMEN'S BIBLE STUDY**

**Tuesday, May 19, 9:30AM**

**GSLC Choir Room**

**We use a study from *Gather* Magazine (extra copies available in the hallway near the nursery)**

**CANCER PRAYER & SUPPORT GROUP**

**Thursday, May 28, 6PM**

**GSLC Small Group Gathering Room**

**SHARE YOUR MUSICAL GIFTS THIS SUMMER! All**

**throughout the summer singers and instrumentalists of all ages and skill levels are invited to participate in special music during worship. GSLC members or friends can sign up using the link or QR code below:**

**Have questions? Contact Leon Harrell at**

**[leon@gslc-cu.org](mailto:leon@gslc-cu.org).**

**LINK:**

**<https://gslc.breezechms.com/form/0eaf1999>**



# Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

# Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;

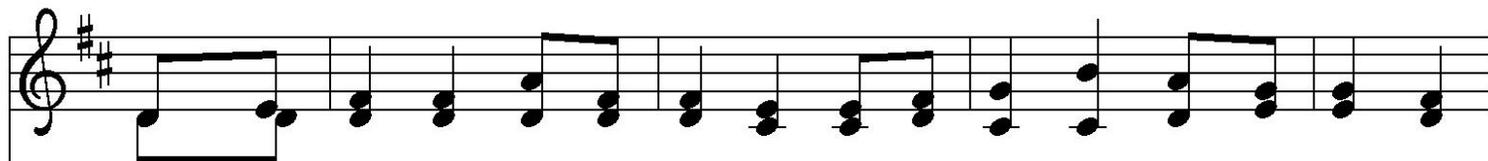
O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

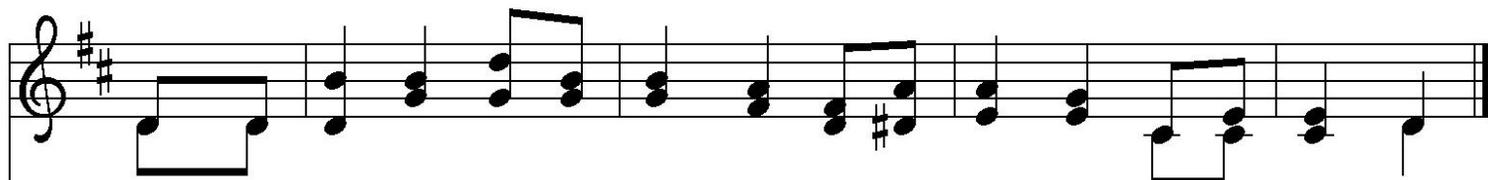
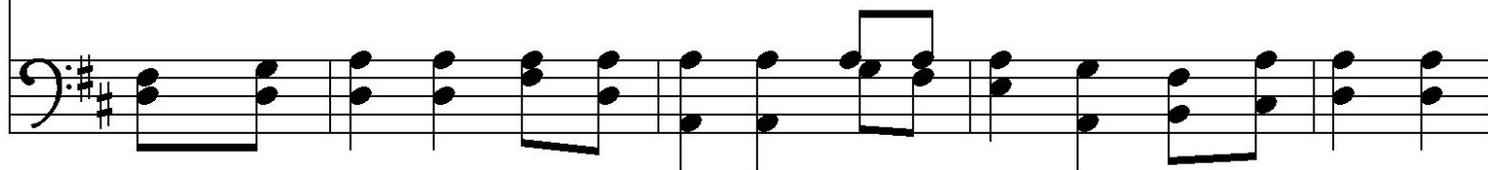
Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890  
 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958  
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

# Children of the Heavenly Father

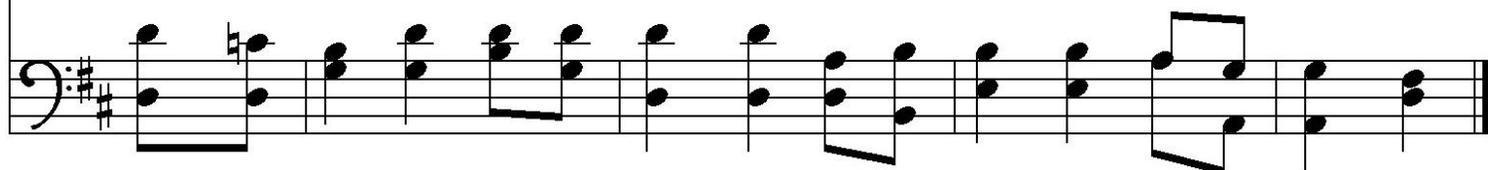
## *Tryggare kan ingen vara*



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



*stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.*  
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

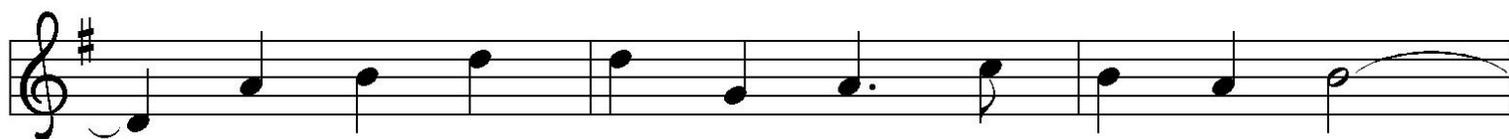
# We Know That Christ Is Raised



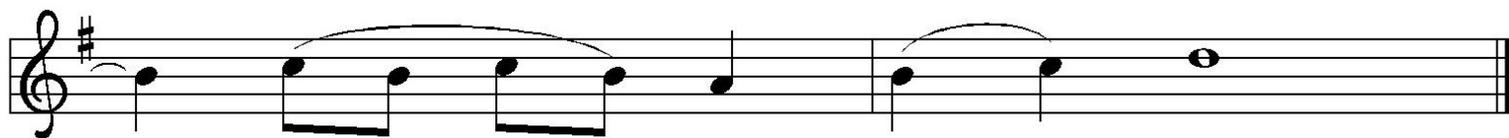
1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

# Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."