



Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025

HYMNS

See last pages

GATHERING:	<i>#864 Praise, My Soul, the God of Heaven</i>
HYMN OF THE DAY:	<i>#453 Baptized and Set Free</i>
COMMUNION:	<i>#814 Take, Oh, Take Me As I Am</i> <i>#740 God of the Sparrow</i>
SENDING:	<i>#840 Now Thank We All Our God</i>

WORD

PRAYER OF THE DAY

Let us pray. **Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING

2 Kings 5:1-3, 7-15c

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter [that the King of Aram had sent him, requesting his help with Naaman's disease], he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went

down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

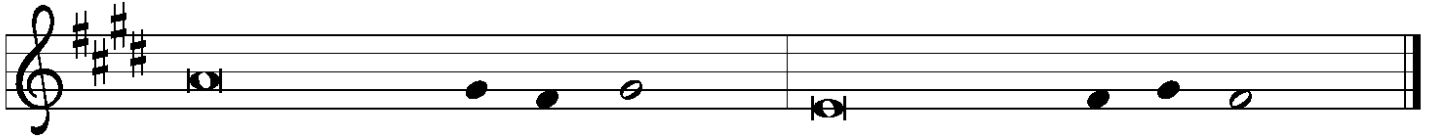
^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 111



¹ Hallelujah! I will give thanks to the LORD with ¹ my whole heart,
in the assembly of the upright, in the ¹ congregation.

² **Great are your ¹ works, O LORD,**
pondered by all who de- ¹ light in them.

³ Majesty and splendor ¹ mark your deeds,
and your righteousness en- ¹ dures forever.

⁴ **You cause your wonders to ¹ be remembered;**
you are gracious and full ¹ of compassion.

⁵ You give food to ¹ those who fear you,
remembering forev- ¹ er your covenant.

⁶ **You have shown your people the power ¹ of your works**
in giving them the lands ¹ of the nations.

⁷ The works of your hands are faithful- ¹ ness and justice;
all of your pre- ¹ cepts are sure.

⁸ **They stand fast forev- ¹ er and ever,**
because they are done in ¹ truth and equity.

⁹ You sent redemption to your people and commanded your cove- ¹ nant forever;
holy and awesome ¹ is your name.

¹⁰ **The fear of the LORD is the begin- ¹ ning of wisdom;**
all who practice this have a good understanding. God's praise en- ¹ dures forever.

SECOND READING

2 Timothy 2:8-15

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure: If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³ if we are faithless, he remains faithful—he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Lord, to whom shall we go?

You have the words of e - ter - nal life.

GOSPEL

Luke 17:11-19

The holy gospel according to Luke.

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S MESSAGE/SERMON

Pastor Lynette Chapman

HYMN OF THE DAY:

#453 *Baptized and Set Free*

Return to Page 4 of your seasonal bulletin.

ALTAR FLOWERS GIVEN BY: June & Ash Waller in honor
and thanksgiving for Ash's birthday!

THANK YOU TO OUR SERVERS TODAY:

READER: Gail Block

COMMUNION: Marla Todd, Joe Chamley, Cinda Brucker

ACOLYTE: Andrew Todd

CHANCEL CARE: Beth Followell

USHER: Don Block

LIVE-STREAMING: Amy Chamley

NURSERY: Carol Manley

FLOWER DELIVERY: Gail Block

FOOD DELIVERY: Don & Gail Block

COFFEE/DONUTS: Becky Fisher & Jim Manley

**ADULT FORUM, SUNDAY SCHOOL,
& DWELLING TOGETHER**

TODAY @ 10:15AM

Adult Forum Topic: "What's in Your Garage,
Basement, or Shed? Building a Household
Hazardous Waste Collection Site for Champaign
County" Led by Susan Monte from Grace
Lutheran's Green Team

TABLE TALK PUB THEOLOGY

TODAY! Sunday, October 12, 6-8PM
Triptych Brewing, Savoy

FALL FUN FEST & WELCA BAKE SALE

THIS Saturday, October 18, 11AM-2PM
GSLC Front Lawn

Sign up to help! Sign-up sheets on the table in
the Narthex.

SIGN UP TO HELP SELL PUMPKINS

Sign-up sheets on the bulletin board in the
hallway. Lots of help needed! Our pumpkin
fundraiser benefits our youth programs.

Maybe your kids can help after school!

Maybe your bible study group/youth
organization/or another small group would be
willing to help for an hour or two!

WOMEN'S BIBLE STUDY

Tuesday, October 21, 9:30AM

GSLC Choir Room

We use the bible study from the *Gather*
Magazine. *Extra copies* are in the hallway near
the Narthex.

CANCER PRAYER & SUPPORT GROUP

Thursday, October 23, 6PM

GSLC Small Group Gathering Room

HELP NEEDED TO LOAD BOXES FOR LWR

Saturday, October 25, 9AM

Lots of help need to load our packed school &
personal care kits & quilts into vehicles to be
dropped off at the LWR Ingathering.
Contact Nancy Holm to RSVP.

YOUTH CLUB

Saturday, October 25, 4-6PM

@ GSLC
Grades 3-6

HOPS N HYMNS

Sunday, October 26, 5-7PM
Riggs Brewery, Urbana

ST. ANDREW'S DINNER FOR NOVEMBER

Sunday, November 2, 5:45PM

We're providing a Potato Bar for the students of
St. Andrew's, and we need donations of your
favorite baked potato toppings!
Sign-up using this QR Code.



WEEKLY EVENTS

QUILT GROUP – Tuesdays 12-3PM-Quilt Rm.

MEN'S COFFEE – Wednesdays 9:30AM-Choir Rm.

NO REHEARSALS THIS WEEK
FOR HANDBELLS OR CHOIR!

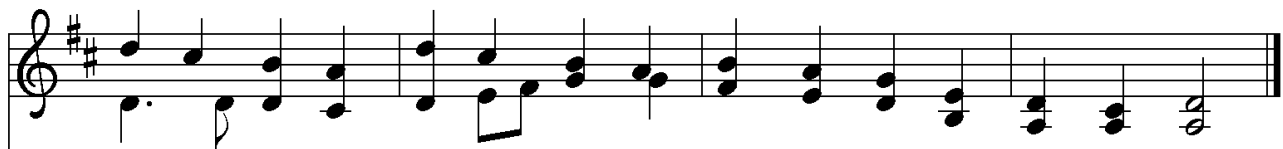
Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956

Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner

Text and music © 1999 Augsburg Fortress.

Take, Oh, Take Me As I Am

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be;". The piano accompaniment is in bass clef with the same key signature and time signature. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "set your seal up - on my heart and live in me." The piano accompaniment continues with the same key signature and time signature. The score ends with a double bar line.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

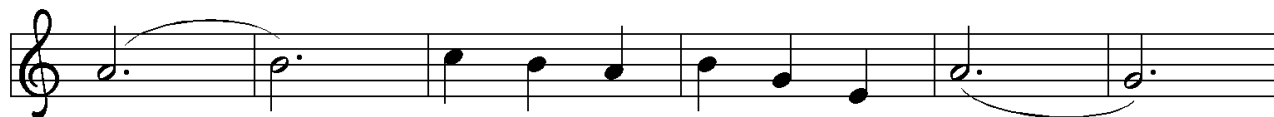
Music: TAKE ME AS I AM, John L. Bell

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God of the Sparrow



1 God of the spar - row God of the whale God of the swirl - ing
 2 God of the earth - quake God of the storm God of the trum - pet
 3 God of the rain - bow God of the cross God of the emp - ty
 4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe
 blast How does the crea - ture cry Woe
 grave How does the crea - ture say Grace
 gal How does the crea - ture say Care



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life

5 God of the neighbor
 God of the foe
 God of the pruning hook
 How does the creature say Love
 How does the creature say Peace

6 God of the ages
 God near at hand
 God of the loving heart
 How do your children say Joy
 How do your children say Home

Text: Jaroslav J. Vajda, b. 1919

Music: ROEDER, Carl F. Schalk, b. 1929

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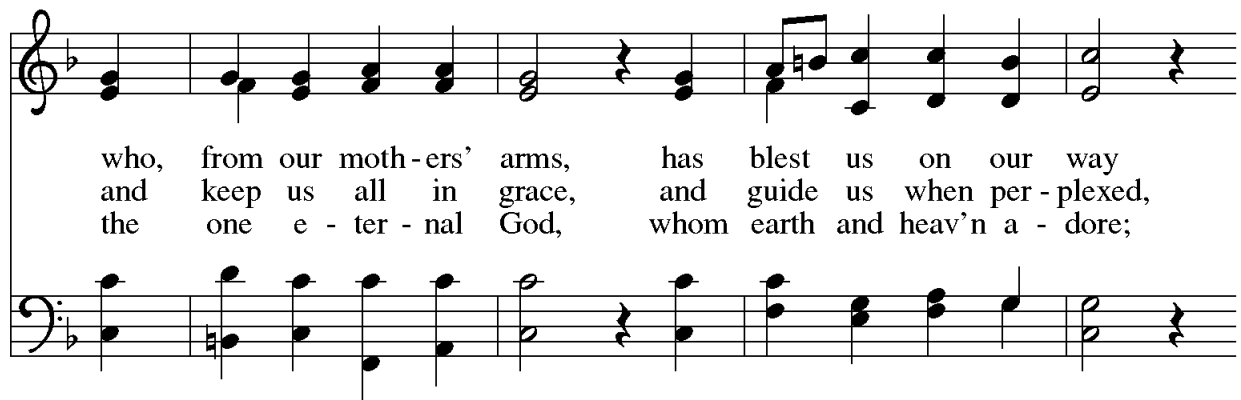
Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voices,
 2 Oh, may this bounteous God through all our life be near us,
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us,
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
 and keep us all in grace, and guide us when perplexed,
 the one eternal God, whom earth and heav'n adore;



with count-less gifts of love, and still is ours to-day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ever-more.