



Pentecost

Sunday

**DAY OF PENTECOST
SUNDAY, MAY 24, 2026**



GOOD SHEPHERD LUTHERAN CHURCH
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PRELUDE

WORDS OF WELCOME

<h3>GATHERING</h3>

CONFESSION AND FORGIVENESS

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence is kept for reflection.

Most merciful God,
have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING HYMN

#394 Hail Thee, Festival Day!
See last pages.

GREETING

Come, Holy Spirit. **Kindle in us the fire of your love.**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING

Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is

only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, word of life.

Thanks be to God.

SECOND READING

Romans 8:14-17, 22-28

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Cantor: Come, Holy Spirit, fill the hearts ^l of your faithful, and kindle in us the fire ^l of your love.

GOSPEL

John 7:37-39

The holy gospel according to John.

Glory to you, O Lord.

³⁷ On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple,] he cried out, "Let anyone who is thirsty come to me, ³⁸ and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' " ³⁹ Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE/SERMON

Pastor Lynette Chapman

HYMN OF THE DAY

ACS#1072 *Abba, Abba, Hear Us*
See last pages.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

**Merciful God,
receive our prayer.**

PEACE

**The peace of Christ be with you always.
And also with you.**

MEAL

OFFERING

Thank you for joining us this morning. Offerings may be given online at gslc-cu.org, by scanning the code below, or left in the plate on the table as you exit the sanctuary.



Make an offering today.
Use this link to access our online donations page.

OFFERING HYMN

#367 Now All the Vault of Heaven Resounds
Vs. 1&4
See last pages.

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION/COMMUNION

Come to the table of new life.
Receive the risen Lord.

*Come forward at the pastor's or ushers' direction.
Baskets located on front pews for used communion cups.*

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

HYMNS DURING COMMUNION

ACS#944 O Spirit All-Embracing

#399 O Holy Spirit, Root of Life

See last pages.

TABLE BLESSING

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

ANNOUNCEMENTS

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,

✠ bless you now and forever.

Amen.

SENDING HYMN ***ACS#942 Every Time I Feel the Spirit***
See last pages.

DISMISSAL

Come, Holy Spirit

Kindle in us the fire of your love.

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

MAY 24, 2026

ALTAR FLOWERS GIVEN BY:

Laurie Johnson in celebration of
Claire's 7th birthday!

THANK YOU TO OUR SERVERS:

READER: Tori Corkery

ACOLYTE: Logan Young

COMMUNION: Dan Corkery,
Becky Fisher, Nancy Olson

CHANCEL CARE: Tori Corkery

FLOWER DELIVERY: Dean Olson

FOOD DELIVERY: Ruth Meyer

FOOD PACKING: Carol Steinman

USHER: Nicole Paul

LIVESTREAM: Jeff Young

NURSERY: Samantha Fisher

COFFEE/DONUTS: Kim McFarland &
Laurie Johnson

Church office closed

Monday, May 25

in honor of Memorial Day

SENIOR SUNDAY SUPPER

Sunday, May 31, 5PM

GSLC Fellowship Hall

Skip making dinner and join us
for some socializing! Please RSVP

to Jenelle at

jent74.jk@gmail.com

by May 25 or sign-up on the
sheet in the Narthex.

There is also a sign-up sheet for
volunteers.

CANCER PRAYER & SUPPORT GROUP

Thursday, May 28, 6PM

GSLC Small Group Gathering Rm

WEEKLY EVENTS

PIECEMAKERS QUILT GROUP

Tuesdays, Noon-3PM

GSLC Quilt Room

MEN'S COFFEE GROUP

Wednesdays @ 9:30AM

GSLC Choir Room

SHARE YOUR MUSICAL GIFTS THIS SUMMER!

Singers and instrumentalists
of all ages and skill levels are
invited to participate in
special music during worship.

GSLC members or friends can
sign up by scanning the QR
below. Questions?

Contact Leon Harrell at

leon@gslc-cu.org.



Hail Thee, Festival Day!

Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



Easter 1 All the fair beau - ty of earth from the
Ascension 1 He who was nailed to the cross is . .
Pentecost 1 Bright and in like - ness of fire, on . .
 3 God the Al - might - y, the Lord, the . .
 5 Spir - it of life and of pow'r, now . .



death of the win - ter a - ris - ing! Ev - 'ry good
 rul - er and Lord of all peo - ple. All things cre -
 those who a - wait his ap - pear - ing, he whom the
 rul - er of earth and the heav - ens, guard us from
 flow in us, fount of our be - ing, light that en -

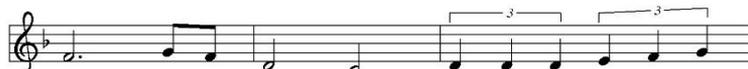
Refrain



gift of the year now with its mas - ter re - turns:
 at - cd on earth sing to the glo - ry of God:
 Lord had fore - told sud - den - ly, swift - ly de - scends:
 harm with - out; cleanse us from e - vil with - in:
 light - ens us all, life that in all may a - bide:



Easter 2 Rise from the grave now, O Lord, the au - thor of
Ascension 2 Dai - ly the love - li - ness grows, a - dorned with the
Pentecost 2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus, the health of the world, en - light - en our
 6 Praise to the giv - er of good! O Lov - er and



life and cre - a - tion. Tread - ing the path - way of
 glo - ry of blos - som; heav - en its gates now un -
 glo - ry of blos - som; heav - en its gates now un -
 minds, great re - deem - er; Son of the Fa - ther su -
 Au - thor of con - cord, pour out your balm on our

Refrain



death, new life you give to us all:
 bars, fling - ing its in - crease of light:
 bars, fling - ing its in - crease of light:
 preme, on - ly - be - got - ten of God:
 days; or - der our ways in your peace:

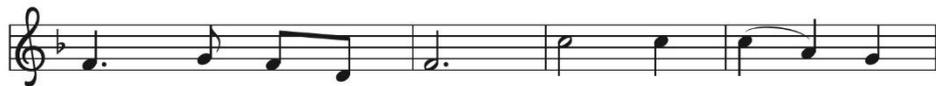
Abba, Abba, Hear Us



1 "Ab - ba, Ab - ba, hear us," we cry; God's Spir - it
 2 With the whole cre - a - tion we cry, groan as in
 3 As we pray, the Spir - it breathes sighs, sighs far too



cries in us, names us a - dopt - ed and be - lov - ed
 child - birth. Soon all sin, all death's de - cay will be no
 deep for words; God, who search - es hearts and knows the Spir - it's



heirs, the heirs of God. All cre - a - tion
 more; we shall be free. All cre - a - tion
 mind, hears all our prayer. All cre - a - tion



waits, ea - ger and long - ing, for the glo - rious
 waits, ea - ger and long - ing; for the prom - ised
 waits, ea - ger and long - ing. As we live in



free - dom of God's chil - dren soon will be re - vealed.
 glo - ry that we soon shall see we wait and pray.
 hope, we know that in all things God works for good.

Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

O Spirit All-Embracing



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1995, 2003 GIA Publications, Inc., giamusic.com. All rights reserved.

O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you -
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

The musical score is written for three voices (Soprano, Alto, Tenor) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment is primarily chordal, with some melodic lines in the bass. The vocal parts are arranged in three parts, with the soprano part generally having the highest notes and the tenor part the lowest.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version

Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress